### Recipient Committee Campaign Statement

(Government Code Sections 84200-84216.5)

**Cover Page**

**Recipient Committee**

**Campaign Statement**

**Cover Page**

**Type or print in ink.**

---

**Statement covers period**

<table>
<thead>
<tr>
<th>from</th>
<th>through</th>
</tr>
</thead>
<tbody>
<tr>
<td>07/01/2014</td>
<td>09/30/2014</td>
</tr>
</tbody>
</table>

**Date of election if applicable:**

- (Month, Day, Year)
- 11/04/2014

---

**1. Type of Recipient Committee:**

- All Committees - Complete Parts 1, 2, 3, and 4.
- Officeholder, Candidate Controlled Committee
  - State Candidate Election Committee
  - Recall
    (Also Complete Part 5)
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
  - Controlled
  - Sponsored
    (Also Complete Part 4)
- Primarily Formed Ballot Measure Committee
- Primarily Formed Candidate/Officeholder Committee
  (Also Complete Part 7)

**2. Type of Statement:**

- Preelection Statement
- Semi-Annual Statement
- Termination Statement
  (Also file a Form 410 Termination)
- Amendment (Explain below)

---

**3. Committee Information**

<table>
<thead>
<tr>
<th>I.D. NUMBER</th>
<th>1367972</th>
</tr>
</thead>
</table>

**Committee Name (Or Candidate's Name If No Committee):**

Bowser for Pleasanton School Board

**Street Address (No P.O. Box):**

Pleasanton, CA 94566

**Mailing Address (If Different):**

Pleasanton, CA 94566

**Optional: Fax/E-mail Address:**

---

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/05/2014

By ____________________________

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on 10/05/2014

By ____________________________

Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on ____________________

By ____________________________

Signature of Controlling Officeholder, Candidate, State Measure Proponent

---

**Treasurer(s):**

<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>Patty Bowser</th>
</tr>
</thead>
</table>

**Mailing Address:**

Pleasanton, CA 94566

**State**

CA

**Zip Code**

94566

**Optional: Fax/E-mail Address:**

---

**Executive Office of the Controller**

FPPC Form 460 (January/06)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/276-3772)

State of California
5. Officeholder or Candidate Controlled Committee

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeff Bowser</td>
<td>Pleasanton Unified School District Trustee</td>
</tr>
<tr>
<td></td>
<td>REIDENTAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP</td>
</tr>
<tr>
<td></td>
<td>Pleasanton, CA 94566</td>
</tr>
</tbody>
</table>

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.

<table>
<thead>
<tr>
<th>COMMITTEE NAME</th>
<th>I.D. NUMBER</th>
<th>CONTROLLED COMMITTEE?</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td></td>
<td></td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>NAME OF TREASURER</th>
<th>STRENGTH ADDRESS (NO P.O. BOX)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>CITY STATE ZIP CODE AREA CODE/PHONE</td>
</tr>
</tbody>
</table>

6. Primarily Formed Ballot Measure Committee

<table>
<thead>
<tr>
<th>NAME OF BALLOT MEASURE</th>
<th>BALLOT NO. OR LETTER</th>
<th>JURISDICTION</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td></td>
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</tbody>
</table>

Identify the controlling officeholder, candidate, or state measure proponent, if any.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>DISTRICT NO. IF ANY</th>
</tr>
</thead>
</table>

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

<table>
<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td></td>
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</table>

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<thead>
<tr>
<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
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<th>NAME OF OFFICEHOLDER OR CANDIDATE</th>
<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
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<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
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<th>OFFICE SOUGHT OR HELD</th>
<th>SUPPORT</th>
<th>OPPOSE</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td></td>
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</tbody>
</table>

Attach continuation sheets if necessary.
### Contributions Received

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Monetary Contributions</td>
<td>Schedule A, Line 3</td>
<td>$4,464.00</td>
</tr>
<tr>
<td>2. Loans Received</td>
<td>Schedule B, Line 3</td>
<td>$3,555.00</td>
</tr>
<tr>
<td>3. SUBTOTAL CASH CONTRIBUTIONS</td>
<td>Add Lines 1 + 2</td>
<td>$8,019.00</td>
</tr>
<tr>
<td>4. Nonmonetary Contributions</td>
<td>Schedule C, Line 3</td>
<td>$290.00</td>
</tr>
<tr>
<td>5. TOTAL CONTRIBUTIONS RECEIVED</td>
<td>Add Lines 3 + 4</td>
<td>$8,309.00</td>
</tr>
</tbody>
</table>

### Expenditures Made

<table>
<thead>
<tr>
<th>Description</th>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>6. Payments Made</td>
<td>Schedule E, Line 4</td>
<td>$5,182.92</td>
</tr>
<tr>
<td>7. Loans Made</td>
<td>Schedule H, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>8. SUBTOTAL CASH PAYMENTS</td>
<td>Add Lines 6 + 7</td>
<td>$5,182.92</td>
</tr>
<tr>
<td>9. Accrued Expenses (Unpaid Bills)</td>
<td>Schedule F, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>10. Nonmonetary Adjustment</td>
<td>Schedule C, Line 3</td>
<td>0</td>
</tr>
<tr>
<td>11. TOTAL EXPENDITURES MADE</td>
<td>Add Lines 8 + 9 + 10</td>
<td>$5,182.92</td>
</tr>
</tbody>
</table>

### Current Cash Statement

- **Beginning Cash Balance**: Previous Summary Page, Line 16 | $0
- **Cash Receipts**: Column A, Line 3 above | $8,019.00
- **Miscellaneous Increases to Cash**: Schedule I, Line 4 | 0
- **Cash Payments**: Column A, Line 8 above | $5,182.92
- **ENDING CASH BALANCE**: Add Lines 12 + 13 + 14, then subtract Line 15 | $2,636.08

*If this is a termination statement, Line 16 must be zero.*

### Cash Equivalents and Outstanding Debts

- **Cash Equivalents**: See instructions on reverse | $0.00
- **Outstanding Debts**: Add Line 2 + Line 9 in Column B above | $3,555.00
**Schedule A**  
**Monetary Contributions Received**

- **Statement covers period** from 07/01/2014 through 09/30/2014

**NAME OF FILER**  
Bowser for Pleasanton School Board 2014

**DATE RECEIVED**  
**FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR**  
**CONTRIBUTOR CODE +**  
**IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER**  
**AMOUNT RECEIVED THIS PERIOD**  
**CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)**  
**PER ELECTION TO DATE (IF REQUIRED)**

<table>
<thead>
<tr>
<th>Date</th>
<th>Full Name</th>
<th>Address</th>
<th>Code</th>
<th>Occupation/Position</th>
<th>Amount</th>
<th>Cumulative</th>
<th>Per Election</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/8/14 Chris Grant</td>
<td>Pleasanton CA 94566</td>
<td>IND</td>
<td>COM</td>
<td>Kaiser Permanente; Management/Senior VP</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>7/22/14 Patty Bowser</td>
<td>Pleasanton CA 94566</td>
<td>IND</td>
<td>COM</td>
<td>Pleasanton Unified School District; Teacher</td>
<td>175.00</td>
<td>175.00</td>
<td>175.00</td>
</tr>
<tr>
<td>9/15/14 Cheryl Cook-Kallio</td>
<td>Pleasanton CA 94566</td>
<td>IND</td>
<td>COM</td>
<td>Fremont Unified School District; Teacher</td>
<td>250.00</td>
<td>250.00</td>
<td>250.00</td>
</tr>
<tr>
<td>9/15/14 Joe Johal</td>
<td>Modesto, CA 95351</td>
<td>IND</td>
<td>COM</td>
<td>JBI Investment Group President &amp; CEO</td>
<td>250.00</td>
<td>250.00</td>
<td>250.00</td>
</tr>
<tr>
<td>9/15/14 Raj Salwan</td>
<td>Fremont CA 94538</td>
<td>IND</td>
<td>COM</td>
<td>City of Fremont Councilmember</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
</tbody>
</table>

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions.  
   (Include all Schedule A subtotals.) .......................................................... $ 3765.00
2. Amount received this period – unitemized monetary contributions of less than $100 ........................................................................ $ 839.00
3. Total monetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) .................................................. TOTAL $ 4464.00

*Contributor Codes*  
IND – Individual  
COM – Recipient Committee  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee
# Schedule A (Continuation Sheet)
## Monetary Contributions Received

**NAME OF FILER**

Bowser for Pleasanton School Board 2014

**Monetary Contributions Received**

<table>
<thead>
<tr>
<th>Date Received</th>
<th>Full Name, Street Address and Zip Code of Contributor</th>
<th>Contributor Code</th>
<th>IF An Individual, Enter Occupation and Employer</th>
<th>Amount Received This Period</th>
<th>Cumulative to Date Calendar Year (Jan. 1 - Dec. 31)</th>
<th>Per Election To Date (If Required)</th>
</tr>
</thead>
<tbody>
<tr>
<td>9/15/14</td>
<td>Janice Clark, Pleasanton CA 94566</td>
<td>IND</td>
<td>Pleasanton Unified School District; Teacher</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>8/27/14</td>
<td>Tony Ellis, Pleasanton CA 94588</td>
<td>IND</td>
<td>Contra Costa Office of Education; IT Manager</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>8/18/14</td>
<td>Paricia Kohen, Pleasanton CA 94588</td>
<td>IND</td>
<td>Retired</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
<tr>
<td>8/1/14</td>
<td>Sandy Martin, Danville, CA 94526</td>
<td>IND</td>
<td>Alta Bates Medical Center; Nurse</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
</tbody>
</table>

**Statement covers period from 07/01/2014 through 09/30/2014**

**SUBTOTAL $** 400.00

*Contributor Codes*

IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other (e.g., business entity)
PTY - Political Party
SCC - Small Contributor Committee
## Schedule A (Continuation Sheet)  
Monetary Contributions Received

### Statement covers period  
from 07/01/2014  
through 09/30/2014

**NAME OF FILER**  
Bowser for Pleasanton School Board 2014

**DATE RECEIVED** | **FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR** | **CONTRIBUTOR CODE** | **IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)** | **AMOUNT RECEIVED THIS PERIOD** | **CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)** | **PER ELECTION TO DATE (IF REQUIRED)** |
<table>
<thead>
<tr>
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</thead>
<tbody>
<tr>
<td>9/30/14</td>
<td>IBEW # 595 PAC FPPC# 1273532</td>
<td></td>
<td>Dublin CA 94568</td>
<td>500.00</td>
<td>500.00</td>
<td>500.00</td>
</tr>
<tr>
<td>9/15/14</td>
<td>Lynn Chronin</td>
<td></td>
<td>Pleasanton USD Teacher</td>
<td>250.00</td>
<td>250.00</td>
<td>250.00</td>
</tr>
<tr>
<td>9/29/14</td>
<td>Alameda Central Labor Council Unity PAC</td>
<td></td>
<td>Oakland CA 94621</td>
<td>1000.00</td>
<td>1000.00</td>
<td>1000.00</td>
</tr>
<tr>
<td>8/28/14</td>
<td>Joan Buchanan</td>
<td></td>
<td>CA State Assembly Member</td>
<td>500.00</td>
<td>500.00</td>
<td>500.00</td>
</tr>
<tr>
<td>9/29/14</td>
<td>Peter MacDonald</td>
<td></td>
<td>Self-Employed Attorney</td>
<td>100.00</td>
<td>100.00</td>
<td>100.00</td>
</tr>
</tbody>
</table>

**SUBTOTAL $**  
2350.00

---

*Contributor Codes  
IND - Individual  
COM - Recipient Committee  
OTH - Other (e.g., business entity)  
PTY - Political Party  
SCC - Small Contributor Committee*
### Schedule B - Part 1

**Loans Received**

Type or print in ink. Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Bowser for Pleasanton School Board 2014

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER</th>
<th>OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>AMOUNT RECEIVED THIS PERIOD</th>
<th>AMOUNT PAID OR FORGIVEN THIS PERIOD</th>
<th>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>INTEREST PAID THIS PERIOD</th>
<th>ORIGINAL AMOUNT OF LOAN</th>
<th>CUMULATIVE CONTRIBUTIONS TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeff Bowser</td>
<td>AMS.net Consultant</td>
<td>$0</td>
<td>$3555.00</td>
<td>$0</td>
<td>$3555.00</td>
<td>0%</td>
<td>$3555.00</td>
<td>$3555.00</td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>CALENDAR YEAR</td>
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<td>PER ELECTION**</td>
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</tbody>
</table>

**Schedule B Summary**

1. Loans received this period (Total Column (b) plus unitemized loans of less than $100.)
   $3555.00

2. Loans paid or forgiven this period (Total Column (c) plus loans under $100 paid or forgiven.)
   $0.00

3. Net change this period. (Subtract Line 2 from Line 1.)
   NET $3555.00

*Amounts forgiven or paid by another party also must be reported on Schedule A.

**Contributor Codes**

- IND - Individual
- COM - Recipient Committee (other than PTY or SCC)
- OTH - Other (e.g., business entity)
- PTY - Political Party
- SCC - Small Contributor Committee

FPPC Form 460 (January/05)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
### Schedule B – Part 2

**Loan Guarantors**

Type or print in ink. Amounts may be rounded to whole dollars.

**SEE INSTRUCTIONS ON REVERSE**

**NAME OF FILER**

Bowser for Pleasanton School Board 2014

**Statement covers period**

**from** 07/01/2014

**through** 09/30/2014

**I.D. NUMBER**

1367972

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CONTRIBUTOR CODE</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>LOAN</th>
<th>AMOUNT GUARANTEED THIS PERIOD</th>
<th>CUMULATIVE TO DATE</th>
<th>BALANCE OUTSTANDING TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

**Statement covers period from 07/01/2014 through 09/30/2014.**

**FPPC Form 460 (January/05)**

**FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)**
**Schedule C**  
**Nonmonetary Contributions Received**

Type or print in ink.  
Amounts may be rounded to whole dollars.

**NAME OF FILER**  
Bowser for Pleasanton School Board 2014

**DATE RECEIVED**  
9/15/14

**FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR**  
Tim Smith, Dublin, CA 94568

**CONTRIBUTOR CODE**  
☑ IND  
☐ COM  
☐ OTH  
☐ PTY  
☐ SCC

**IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER**  
LogoBoss Owner

**DESCRIPTION OF GOODS OR SERVICES**  
Banners

**AMOUNT/FAIR MARKET VALUE**  
200.00

**CUMULATIVE TO DATE CALENDAR YEAR (JAN 1 - DEC 31)**  
200.00

**PER ELECTION TO DATE (IF REQUIRED)**  
200.00

---

**Schedule C Summary**

1. Amount received this period – itemized nonmonetary contributions.  
   (Include all Schedule C subtotals.) ................................................................. $ 200.00

2. Amount received this period – unitemized nonmonetary contributions of less than $100 .................. $ 90.00

3. Total nonmonetary contributions received this period.  
   (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Lines 4 and 10.) ................. TOTAL $ 290.00

---

*Contributor Codes*  
IND – Individual  
COM – Recipient Committee  
PTY – Political Party  
OTH – Other (e.g., business entity)  
SCC – Small Contributor Committee

FFPC Form 460 (January/05)  
FFPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
**Schedule D**  
**Summary of Expenditures**  
Supporting/Opposing Other Candidates, Measures and Committees

**Type or print in ink. Amounts may be rounded to whole dollars.**

**NAME OF FILER**  
Bowser for Pleasanton School Board 2014

**STATEMENT COVERS PERIOD**  
from 07/01/2014 through 09/30/2014

**NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE**  
n/a

<table>
<thead>
<tr>
<th>DATE</th>
<th>TYPE OF PAYMENT</th>
<th>DESCRIPTION (IF REQUIRED)</th>
<th>AMOUNT THIS PERIOD</th>
<th>CUMULATIVE TO DATE</th>
<th>PER ELECTION TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td>Monetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nonmonetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Independent Expenditure</td>
<td></td>
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<td>Support</td>
<td>Oppose</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>n/a</td>
<td>Monetary Contribution</td>
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<tr>
<td></td>
<td>Nonmonetary Contribution</td>
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<tr>
<td></td>
<td>Independent Expenditure</td>
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<td>Support</td>
<td>Oppose</td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Nonmonetary Contribution</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Independent Expenditure</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Support</td>
<td>Oppose</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**SUBTOTAL** $0

**Schedule D Summary**

1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) ......................................................... $0

2. Unitemized contributions and independent expenditures made this period of under $100 ..................................................................................... $0

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ............ TOTAL $0
Schedule D  
(Continuation Sheet)  
Summary of Expenditures  
Supporting/Opposing Other Candidates, Measures and Committees

<table>
<thead>
<tr>
<th>NAME OF FILER</th>
<th>Bowser for Pleasanton School Board 2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>DATE</td>
<td>NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE</td>
</tr>
<tr>
<td>n/a</td>
<td></td>
</tr>
<tr>
<td></td>
<td>□ Support □ Oppose</td>
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<tr>
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<td>□ Support □ Oppose</td>
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<td>□ Support □ Oppose</td>
</tr>
<tr>
<td></td>
<td>□ Support □ Oppose</td>
</tr>
</tbody>
</table>

SUBTOTAL $ 0
Schedule E
Payments Made

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2014 through 09/30/2014

CALIFORNIA FORM 460
Page 12 of 18

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>CODE</th>
<th>Description of Payment</th>
</tr>
</thead>
<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>ONS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>UT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>POS</td>
<td>postage, delivery and messenger services</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>RDF</td>
<td>returned contributions</td>
</tr>
<tr>
<td>SAL</td>
<td>campaign workers' salaries</td>
</tr>
<tr>
<td>TEL</td>
<td>t.v. or cable airtime and production costs</td>
</tr>
<tr>
<td>TRC</td>
<td>candidate travel, lodging, and meals</td>
</tr>
<tr>
<td>TRS</td>
<td>staff/spouse travel, lodging, and meals</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
<tr>
<td>LIT</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>PRO</td>
<td>professional services (legal, accounting)</td>
</tr>
<tr>
<td>PRT</td>
<td>print ads</td>
</tr>
<tr>
<td>TSF</td>
<td>transfer between committees of the same candidate/sponsor</td>
</tr>
</tbody>
</table>

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pleasanton Unified School District, 4665 Bernal Ave, Pleasanton CA 94566</td>
<td>FIL</td>
<td>campaign paraphernalia/misc.</td>
<td>1755.00</td>
</tr>
<tr>
<td>Independent Newspaper, Livermore, CA 94550</td>
<td>PRT</td>
<td>print ads</td>
<td>394.88</td>
</tr>
<tr>
<td>Impact Signs, Santa Monica, CA 90405</td>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
<td>2160.72</td>
</tr>
</tbody>
</table>

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL $ 4310.60

Schedule E Summary

1. Itemized payments made this period. (Include all Schedule E subtotals.) $ 5021.67
2. Unitemized payments made this period of under $100 $ 249.49
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) $ 0.00
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) TOTAL $ 5,182.92

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
### Schedule E (Continuation Sheet)
#### Payments Made

**Statement covers period**
from 07/01/2014 through 09/30/2014

**CALIFORNIA FORM 460**

**Page 13 of 18**

**NAME OF FILER**
Bowser for Pleasanton School Board 2014

**I.D. NUMBER**
1367972

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- **CMP** campaign paraphernalia/misc.
- **CNS** campaign consultants
- **CTB** contribution (explain nonmonetary)*
- **CVC** civic donations
- **FIL** candidate filing/ballot fees
- **FND** fundraising events
- **IND** independent expenditure supporting/opposing others (explain)*
- **LEG** legal defense
- **LT** campaign literature and mailings
- **MBR** member communications
- **MTG** meetings and appearances
- **PET** petition circulating
- **PHO** phone banks
- **POL** polling and survey research
- **POS** postage, delivery and messenger services
- **PRO** professional services (legal, accounting)
- **PRT** print ads
- **RAD** radio airtime and production costs
- **RFD** returned contributions
- **SAL** campaign workers' salaries
- **TEL** t.v. or cable airtime and production costs
- **TRC** candidate travel, lodging, and meals
- **TRS** staff/spouse travel, lodging, and meals
- **TSF** transfer between committees of the same candidate/sponsor
- **VOT** voter registration
- **WEB** information technology costs (internet, e-mail)

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
<tr>
<td>Office Max, Pleasanton, CA 94588</td>
<td>OFC</td>
<td></td>
<td>$138.11</td>
</tr>
<tr>
<td>Logo Boss, Dublin, CA 94568</td>
<td>CMP</td>
<td></td>
<td>$164.16</td>
</tr>
<tr>
<td>Costco, Danville, CA 94526</td>
<td>FND</td>
<td></td>
<td>$150.89</td>
</tr>
<tr>
<td>Alameda County Democratic Party, Hayward, CA 94540-3937</td>
<td>MTG</td>
<td></td>
<td>150.00</td>
</tr>
<tr>
<td>Golden Gate Print &amp; Media, Oakland, CA 94605</td>
<td>CMP</td>
<td></td>
<td>$107.91</td>
</tr>
</tbody>
</table>

**SUBTOTAL $**
711.07

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.*
## Schedule F
### Accrued Expenses (Unpaid Bills)

**NAME OF FILER**
Bowser for Pleasanton School Board 2014

**NAME AND ADDRESS OF CREDITOR**
(If committee, also enter I.D. number)

<table>
<thead>
<tr>
<th>Code or Description of Payment</th>
<th>Amount Incurred This Period</th>
<th>Amount Paid During This Period</th>
<th>Outstanding Balance at Close of This Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a)</td>
<td>(b)</td>
<td>(c)</td>
<td>(d)</td>
</tr>
</tbody>
</table>

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CII: Campaign Paraphernalia/Miscellaneous
- CNS: Campaign Consultants
- CTB: Contribution (Explain Nonmonetary)
- CVC: Campaign Donations
- FIL: Candidate Filing/Ballot Fees
- FND: Fundraising Events
- IND: Independent Expenditure Supporting/Opposing Others (Explain)
- LEG: Legal Defense
- LIT: Campaign Literature and Mailings
- MGR: Member Communications
- MTG: Meetings and Appearances
- OFC: Office Expenses
- PET: Petition Circulating
- PHO: Phone Bills
- POL: Polling and Survey Research
- POS: Postage, Delivery, and Messenger Services
- PRO: Professional Services (Legal, Accounting)
- FRT: Print Ads

**Statement covers period**
from 07/01/2014 through 09/30/2014

---

**Schedule F Summary**

1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of $100 or more, plus total unitemized accrued expenses under $100.)

   \[
   \text{INCURRED TOTALS} = 0
   \]

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of $100 or more, plus total unitemized payments on accrued expenses under $100.)

   \[
   \text{PAID TOTALS} = 0
   \]

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

   \[
   \text{NET} = 0
   \]

---

**FPPC Form 460 (January/05)**
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
Schedule F
(Continuation Sheet)
Accrued Expenses (Unpaid Bills)

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period
from 07/01/2014 through 09/30/2014

CALIFORNIA FORM 460
Page 15 of 18

NAME OF FILER
Bowser for Pleasanton School Board 2014

I.D. NUMBER
1367972

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- CWP: campaign paraphernalia/misc.
- CNS: campaign consultants
- CTB: contribution (explain nonmonetary)*
- CVC: civic donations
- FIL: candidate filing/ballot fees
- FND: fundraising events
- IND: independent expenditure supporting/opposing others (explain)*
- LEG: legal defense
- UT: campaign literature and mailings
- MBR: member communications
- MTG: meetings and appearances
- OFC: office expenses
- PET: petition circulating
- PHO: phone banks
- POL: polling and survey research
- POS: postage, delivery and messenger services
- PRO: professional services (legal, accounting)
- PRT: print ads
- RAD: radio airtime and production costs
- RFD: returned contributions
- SAL: campaign workers' salaries
- TEL: t.v. or cable airtime and production costs
- TRC: candidate travel, lodging, and meals
- TRS: staff/spouse travel, lodging, and meals
- TSF: transfer between committees of the same candidate/sponsor
- VOT: voter registration
- WEB: information technology costs (internet, e-mail)

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF CREDITOR</th>
<th>CODE OR DESCRIPTION OF PAYMENT</th>
<th>(a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD</th>
<th>(b) AMOUNT INCURRED THIS PERIOD</th>
<th>(c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E)</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

SUBTOTALS $ $ $ $ 0
Schedule G
Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Type or print in ink. Amounts may be rounded to whole dollars.

Statement covers period from 07/01/2014 through 09/30/2014

NAME OF FILER
Bowser for Pleasanton School Board 2014

NAME OF AGENT OR INDEPENDENT CONTRACTOR

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

<table>
<thead>
<tr>
<th>Codes</th>
<th>Description</th>
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<tbody>
<tr>
<td>CMP</td>
<td>campaign paraphernalia/misc.</td>
</tr>
<tr>
<td>CNS</td>
<td>campaign consultants</td>
</tr>
<tr>
<td>CTB</td>
<td>contribution (explain nonmonetary)*</td>
</tr>
<tr>
<td>CVC</td>
<td>civic donations</td>
</tr>
<tr>
<td>FIL</td>
<td>candidate filing/ballot fees</td>
</tr>
<tr>
<td>FND</td>
<td>fundraising events</td>
</tr>
<tr>
<td>IND</td>
<td>independent expenditure supporting/opposing others (explain)*</td>
</tr>
<tr>
<td>LEG</td>
<td>legal defense</td>
</tr>
<tr>
<td>'LT'</td>
<td>campaign literature and mailings</td>
</tr>
<tr>
<td>MBR</td>
<td>member communications</td>
</tr>
<tr>
<td>MTG</td>
<td>meetings and appearances</td>
</tr>
<tr>
<td>OFC</td>
<td>office expenses</td>
</tr>
<tr>
<td>PET</td>
<td>petition circulating</td>
</tr>
<tr>
<td>PHO</td>
<td>phone banks</td>
</tr>
<tr>
<td>POL</td>
<td>polling and survey research</td>
</tr>
<tr>
<td>RAD</td>
<td>radio airtime and production costs</td>
</tr>
<tr>
<td>FPPC</td>
<td>FPPC Form 460 (January/05)</td>
</tr>
<tr>
<td>FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)</td>
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</tr>
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</table>

*Payments that are contributions or independent expenditures must also be summarized on Schedule D.

<table>
<thead>
<tr>
<th>NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>CODE</th>
<th>DESCRIPTION OF PAYMENT</th>
<th>AMOUNT PAID</th>
</tr>
</thead>
<tbody>
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<td></td>
</tr>
</tbody>
</table>

TOTAL* $ 0

Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.
## Schedule H
**Loans Made to Others***

**See instructions on reverse**

### NAME OF FILER
Bowser for Pleasanton School Board 2014

### Statement covers period
from ____________ through ____________

### CALIFORNIA FORM 460
Page 17 of 18

### Type or print in ink.
Amounts may be rounded to whole dollars.

<table>
<thead>
<tr>
<th>FULL NAME, STREET ADDRESS, AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</th>
<th>(a) OUTSTANDING BALANCE BEGINNING THIS PERIOD</th>
<th>(b) AMOUNT LOANED THIS PERIOD</th>
<th>(c) REPAYMENT OR FORGIVENESS THIS PERIOD*</th>
<th>(d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</th>
<th>(e) INTEREST RECEIVED</th>
<th>(f) ORIGINAL AMOUNT OF LOAN</th>
<th>(g) CUMULATIVE LOANS TO DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*Loans that are contributions to another candidate or committee must also be summarized on Schedule D. Loans forgiven must also be reported on Schedule E.

### SUBTOTALS

<table>
<thead>
<tr>
<th>SUBTOTALS</th>
<th>$</th>
<th>$</th>
<th>$</th>
</tr>
</thead>
</table>

(Enter (a) on Schedule I, Line 3)

### Schedule H Summary

1. Loans made this period

   (Total Column (b) plus unitemized loans of less than $100.) $ 0

2. Payments received on loans

   (Total Column (c) plus unitemized payments of less than $100.) $ 0

3. Net change this period. (Subtract Line 2 from Line 1.)

   (Enter the net here and on the Summary Page, Column A, Line 7.) NET $ 0

   **If Required**

---

*Loans made to others.*

---

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
**Schedule I**  
**Miscellaneous Increases to Cash**

Type or print in ink. 
Amounts may be rounded to whole dollars.

Statement covers period from **07/01/2014** through **09/30/2014**

### SEE INSTRUCTIONS ON REVERSE

**NAME OF FILER**
Bowser for Pleasanton School Board 2014

<table>
<thead>
<tr>
<th>DATE RECEIVED</th>
<th>FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)</th>
<th>DESCRIPTION OF RECEIPT</th>
<th>AMOUNT OF INCREASE TO CASH</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Schedule I Summary

1. Itemized increases to cash this period. ............................................................... $ 0  
2. Unitemized increases to cash of under $100 this period. ................................ $ 0  
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) ........................................ $ 0  
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) .................................................. $ 0  

**TOTAL** $ 0

**FPPC Form 460 (January/05)**
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)